



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 13, 2009

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.J.R. 17**, HYDRAULIC FRACTURING JOINT RESOLUTION, by Senator D. Hinkins, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Dennis E. Stowell  
Committee Chair

Voting: 5-0-1

2 SJR017.SC1.WPD smaeser/JBA JLW/ALH 2/13/09 8:55 am

Bill Number



SJR017

Action Class



S

Action Code



SCRCON